Northern California Indian Development Council, Inc. Certification of Income and Expenses Form

You are being asked to complete this form because you requested assistance, and state that your entire household cannot provide any proof of income. The State of California requires the applicant to report all sources of income. This form will help us understand how you are meeting expenses. Please complete the information below:

| Co! | 1. D | o von havo accessos of to access | forgot to woment? (if you who so would am and the decimal to | | | | | |
|---------------|----------|---|---|--|--|--|--|--|
| | | .* | forgot to report? (if yes, please provide any available documentation) | | | | | |
| YES YES | NO | During the previous six (6) months have you been employed part time? | | | | | | |
| YES | NO NO | | | | | | | |
| 163 | NO | Have you been laid off from work in the last six (6) months? If yes please list the date of your last day of work and any documentation: | | | | | | |
| YES | NO | During the previous six (6) months have you received any gifts of money from anyone? If yes, please list the amount as well as name & phone number of the person who gave you the gift: | | | | | | |
| YES | NO | During the previous six (6) months have you received any of the following: (circle any that apply) Worker's Comp / Unemployment / Government Sponsored Benefits / Child Support | | | | | | |
| YES | NO | Do you receive any of the following: (circle any that apply) Annuity / Pension / Per Capita / Tribal Payments / Rental Income / Insurance Benefit | | | | | | |
| | | | | | | | | |
| Section | n 2: Aı | re you spending your savings or b | orrowing money to cover monthly expenses? | | | | | |
| YES | NO | | | | | | | |
| | | If yes, please specify source and | yes, please specify source and amount: | | | | | |
| YES | NO | Are you using some other asset? | | | | | | |
| | | If yes, please specify amount and | | | | | | |
| YES | NO | Are you borrowing from credit cards? | | | | | | |
| | | If yes, please specify amount: | | | | | | |
| YES | NO | Are you borrowing from some of | | | | | | |
| | | If yes, please specify amount and | source: | | | | | |
| | 0.01 | . 11 | | | | | | |
| | | | onthly expenses during the previous months? | | | | | |
| Expen | | Monthly Cost | If someone else pays for you, please complete: | | | | | |
| Rent/ | Mortga | age \$ | Name: Address: | | | | | |
| | | | Phone: | | | | | |
| Htility | Rille | \$ | Name: | | | | | |
| Utility Bills | | φ | Address: | | | | | |
| | | | Phone: | | | | | |
| Food | | \$ | Name: | | | | | |
| | | " | Address: | | | | | |
| | | | Phone: | | | | | |
| Section | n 4: If | none of the above applies to you. | please explain how your monthly expenses were paid: | | | | | |
| | | | particle of the second | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| By sig | ning t | this form, I affirm that I believ | ve these facts to are accurate and true. I give the Service Provider | | | | | |
| mv pe | rmiss | rions to verify this informatio | n. I may be held liable under Federal or State law knowingly | | | | | |
| | | e or fraudulent statements. | | | | | | |
| | 0 -410 | | | | | | | |
| | | | _ | | | | | |
| Signat | ure: | | Date: | | | | | |

Northern California Indian Development Council

Self-Certification of Income

| Ι, | | | certify that | certify that I have no documentation | | | | | |
|-----------------------------------|--|--|---|--------------------------------------|-------------------|--|--|--|--|
| for my incor | me. My | total household/far | —— mily income for th | ne past s | six (6) months is | | | | |
| detailed on | this self- | certification form. | | | | | | | |
| of my knowled falsification of | lge. I furth such infort | t, I am certifying that all er acknowledge that this mation shall be grounds sult in prosecution unde | s information is subject for my termination fr | ct to verifi | | | | | |
| Month | Year | Amount | Month | Year | Amount | | | | |
| January | | \$ | July | | \$ | | | | |
| February | | \$ | August | | \$ | | | | |
| March | | \$ | September | | \$ | | | | |
| April | | \$ | October | | \$ | | | | |
| May | | \$ | November | | \$ | | | | |
| June | | \$ | December | | \$ | | | | |
| | | | | | | | | | |
| OFFICE USE | | | | | | | | | |
| Total six mo | | | \$ | | | | | | |
| | nnualized Income (six month x 2): \$ dditional info: | | | | | | | | |
| | | | | | | | | | |
| Applicant Signat Case Manager Si | | | Date Date | | | | | | |