

# NCIDC CSBG CLIENT INTAKE and REGISTRATION

NCIDC 4/12

1a. Family Name		2. Name		3. SSN		4. County		5. Intake Date	
		Last	First	MI	SF				
6. Home Address			Apt. Num	City		State	7. Zip Code	8. Telephone Num	
9. Mailing Address (if different from Home Address)				City		State	10. Zip Code	11. Message Num	
12. Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female		13. Date of Birth		14. Ethnicity/Race - Mark one of the following Racial groups				Mark one of the Ethnic groups	
15. Other Characteristics - Mark only those applicable to the Client:  <input type="checkbox"/> No Health Insurance <input type="checkbox"/> Client is Disabled <input type="checkbox"/> Client is a Veteran				<input type="checkbox"/> Indian/Alaskan		<input type="checkbox"/> Asian		<input type="checkbox"/> White	
				<input type="checkbox"/> African American		<input type="checkbox"/> Hawaiian		<input type="checkbox"/> Other	
17. Education - Mark Highest grade completed by Clients age 24+:  <input type="checkbox"/> 0 to 8th Grades <input type="checkbox"/> 9th to 12th Grade - NonGraduate <input type="checkbox"/> High School Grad or E+GED <input type="checkbox"/> 12th plus some Post Secondary <input type="checkbox"/> 2 or 4 Yr College Graduates				16. Family Type - Mark one of the following Family Types which best describes the Client's current Family arrangement:					
				<input type="checkbox"/> Single Parent Female		<input type="checkbox"/> Two Parent Household		<input type="checkbox"/> Single Person	
19. Housing - Mark one to indicate the description of the Client's current residence:  <input type="checkbox"/> Own Home <input type="checkbox"/> Homeless <input type="checkbox"/> Rent <input type="checkbox"/> Other Hsing				18. WIA Enrollment and Termination Data (you must also enter service data for 801 report)					
				<b>Employ Date Enrolled</b> _____ <b>Employ Date Terminated</b> _____ <b>Train Date Enrolled</b> _____ <b>Train Date Terminated</b> _____			<b>Employ Termination Status</b> <input type="radio"/> Positive <input type="radio"/> Negative <b>Train Termination Status</b> <input type="radio"/> Positive <input type="radio"/> Negative		
20. Source(s) of Family Income - Mark types of income received by Household, mark "No Income" when ALL members receive "No Income":  <input type="checkbox"/> Unemp Insur <input type="checkbox"/> Social Security <input type="checkbox"/> Employment plus Other <input type="checkbox"/> TANF <input type="checkbox"/> Pension <input type="checkbox"/> Employment Only <input type="checkbox"/> SSI <input type="checkbox"/> Gen Assistance <input type="checkbox"/> Other				21. Other Family Characteristics - for Clients receiving Food Stamps, Farm Families or MSFW Families					
				<input type="checkbox"/> Recv Food Stamp <input type="checkbox"/> Farmer <input type="checkbox"/> Migrant Farmwrkr <input type="checkbox"/> Seasonal Farmwrkr <input type="checkbox"/> Resrvtn/Rnchria Resident					

22. Income Computation - List all of the Client's Family Income, exempt or not. Indicate Family Member contributing Income in row one, and the Income Source in row two.					23. Eligibility Guidelines and Determination Section.	
Select Family Member > _____ Select Income Source > _____ Check if 12 mon. actual > <input type="checkbox"/> Actual					Poverty Guidelines Dated: _____	
<b>Income:</b> Uncheck "Actual" and fill in 6 months ONLY to do an <b>estimate</b> of annual income.						
						Family Size _____
						HHS Poverty Guidelines _____
						Exempt Family Income _____
						Non Exempt Family Income _____
					Eligible by Income _____	
					Eligible due to Income Source or Target Area _____	
					% of Poverty _____	
Est. 6mo. Income						
Nonexempt Incm						
Tot Exmpt Incm						

24. CERTIFICATION: By signing this document I am certifying that all information provided orally and on this application form is true to the best of my knowledge. I further acknowledge that this information is subject to verification and that falsification of such information shall be grounds for my termination from any program in which I am participating and may result in prosecution. If any of the information, including but not limited to income, changes after signing this form, I will promptly report such changes.

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_ Staff: \_\_\_\_\_ Date: \_\_\_\_\_